

INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

ABSENTEE

ASHLAND DEMOCRATIC

STATE PRIMARY ELECTION

SEPTEMBER 8, 2026

SAMPLE

For Governor Vote for not more than 1	For Executive Councilor Vote for not more than 1	For County Attorney Vote for not more than 1
Cinde Warmington ☐	Karen Liot Hill ☐	Martha Ann Hornick ☐
WRITE-IN ☐	WRITE-IN ☐	WRITE-IN ☐
For United States Senator Vote for not more than 1	For State Senator Vote for not more than 1	For County Treasurer Vote for not more than 1
David Jarvis ☐	Kurt Webber ☐	Michael J. Cryans ☐
Karishma Manzur ☐	WRITE-IN ☐	WRITE-IN ☐
Chris Pappas ☐	For State Representatives Grafton District 8 Vote for up to 3; Three will be elected	For Register of Deeds Vote for not more than 1
Maxwell L. Saal ☐		Brie Choate ☐
John Vail ☐		WRITE-IN ☐
WRITE-IN ☐		For Register of Probate Vote for not more than 1
For Representative in Congress Vote for not more than 1	For Sheriff Vote for not more than 1	For County Commissioner Vote for not more than 1
Paige Beauchemin ☐	Jillian E. Myers ☐	Katie Hedberg ☐
Maggie Goodlander ☐	WRITE-IN ☐	WRITE-IN ☐
WRITE-IN ☐	WRITE-IN ☐	